

# Twenty-Eighth Sunday in Ordinary Time

October 9, 2022 ✨ St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Méditation, Op. 31, No. 7

Louis Vierne (1870-1937)

## Introductory Rites

PROCESSIONAL HYMN Your Hands, O Lord, in Days of Old

Mozart

1. Your hands, O Lord, in days of old Were  
2. And then your touch brought life and health, Gave  
3. O be our might - y heal - er still, Great

strong to heal and save; They tri - umphed o'er dis -  
hear - ing, speech, and sight; And those you healed, their  
Lord of life and death; Re - store and strength-en,

ease and death, O'er dark - ness and the grave. To  
strength re - stored, Ac - claimed you Lord of light. And  
soothe and bless, With your al - might - y breath. On

you they came, the blind, the mute, The  
so, O Lord, be near to bless, Al -  
hands that work and eyes that see, Your

pal - sied, and the lame, The lep - er set a -  
might - y now as then, In ev - 'ry street, in  
heal - ing wis - dom pour, That whole and sick, and

part and shunned, The sick, and those in shame.  
ev - 'ry home, In ev - 'ry trou - bled friend.  
weak and strong, May praise you ev - er - more.

## PENITENTIAL ACT: CONFITEOR

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking their breast, they say:*

***through my fault, through my fault,  
through my most grievous fault;***

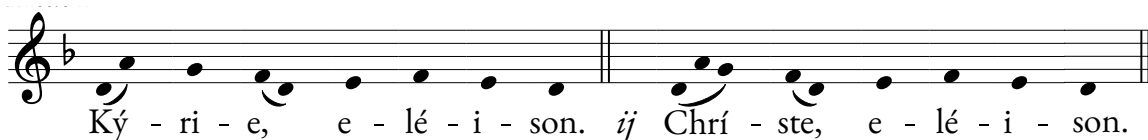
*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## KYRIE ELEISON

Mass V

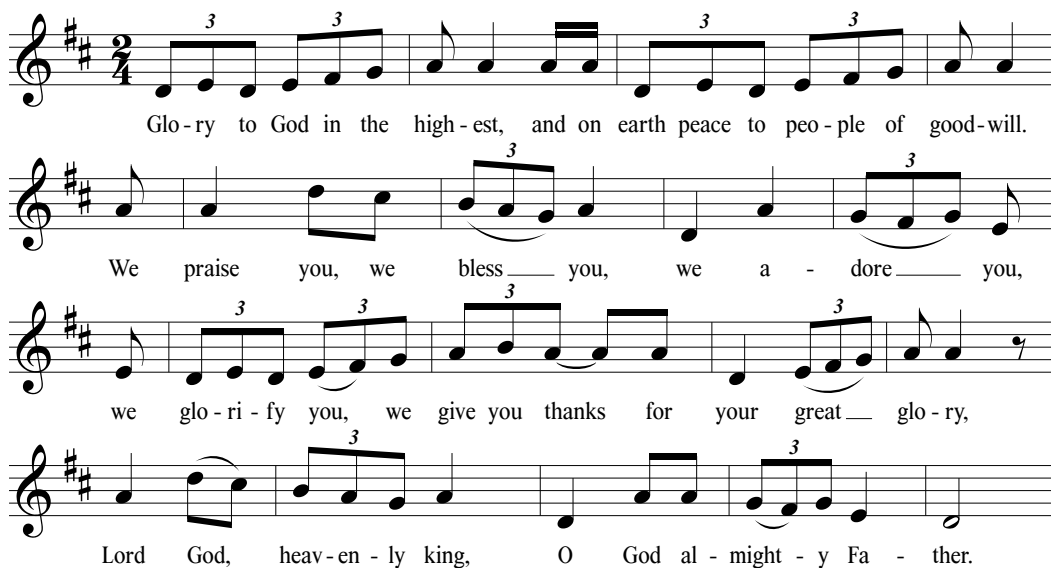
*Kyriale Simplex*



## GLORY TO GOD

Mass for the City

Richard Proulx



Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you — take a-way the sins — of the world, — have mer - cy on us;  
 you — take a-way the sins — of the world, — re - ceive-our prayer; —  
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord, —

you a - lone — are the Most High, Je - sus Christ, —

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

## COLLECT

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# Liturgy of the Word

FIRST READING

2 Kings 5:14-17

*Naaman returned to the man of God and acknowledged the Lord.*

Naaman went down and plunged into the Jordan seven times  
at the word of Elisha, the man of God.

His flesh became again like the flesh of a little child,  
and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God.

On his arrival he stood before Elisha and said,  
“Now I know that there is no God in all the earth,  
except in Israel. Please accept a gift from your servant.”

Elisha replied, “As the Lord lives whom I serve,  
I will not take it;” and despite Naaman’s urging,  
he still refused.

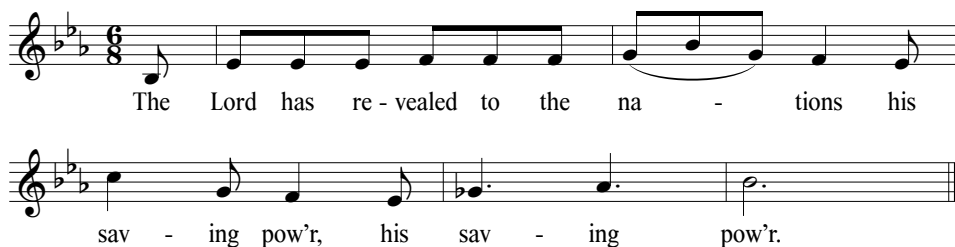
Naaman said: “If you will not accept,  
please let me, your servant, have two mule-loads of earth,  
for I will no longer offer holocaust or sacrifice to any other god except to the Lord.”



RESPONSORIAL PSALM

PSALM 98

Luke Mayernik



O sing a new song to the LORD,  
for he has worked wonders.  
His right hand and his holy arm  
have brought salvation. *℟.*

The LORD has made known his salvation,  
has shown his deliverance to the  
nations.

He has remembered his merciful love  
and his truth for the house of Israel. *℟.*

All the ends of the earth have seen  
the salvation of our God.

Shout to the LORD, all the earth;  
break forth into joyous song,  
and sing out your praise. *℟.*

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*If we persevere we shall also reign with Christ.*

Beloved: Remember Jesus Christ, raised from the dead,  
a descendant of David: such is my gospel, for which I am suffering,  
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything  
for the sake of those who are chosen,  
so that they too may obtain  
the salvation that is in Christ Jesus,  
together with eternal glory.

This saying is trustworthy:

If we have died with him we shall also live with him;

if we persevere we shall also reign with him.

But if we deny him he will deny us.

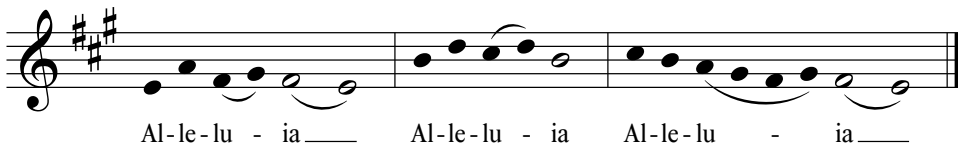
If we are unfaithful he remains faithful, for he cannot deny himself.



GOSPEL ACCLAMATION

Alleluia Solennelle

Joseph Gelineau, SJ



In all circumstances, give thanks,  
for this is the will of God for you in Christ Jesus. – 1 Thessalonians 5:18

*Verse Setting – Stephen Eros*

*None but this foreigner has returned to give thanks to God.*

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee.

As he was entering a village, ten lepers met him.

They stood at a distance from him and raised their voices, saying,

“Jesus, Master! Have pity on us!”

And when he saw them, he said,

“Go show yourselves to the priests.”

As they were going they were cleansed.

And one of them, realizing he had been healed,

returned, glorifying God in a loud voice;

and he fell at the feet of Jesus and thanked him.

He was a Samaritan.

Jesus said in reply,

“Ten were cleansed, were they not?”

Where are the other nine?

Has none but this foreigner

returned to give thanks to God?”

Then he said to him,

“Stand up and go; your faith has saved you.”



HOMILY

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

***making a profound bow***

AND BY THE HOLY SPIRIT WAS  
INCARNATE OF THE VIRGIN MARY,  
AND BECAME MAN.

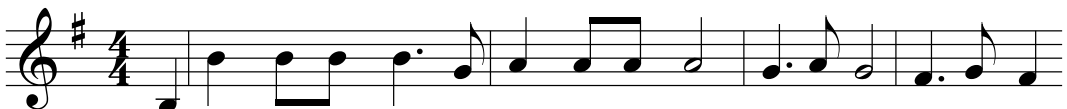
For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## Psalm 102

Taizé



O Lord, hear my prayer, O Lord, hear my prayer: when I call an-swer me.



O Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me.

# *Liturgy of the Eucharist*

OFFERTORY ANTIPHON

Esther 14:12-13

Adam Bartlett

Remember me, O Lord, you who have dominion over every power.  
Put fitting words in my mouth,  
that my speech might be pleasing in the presence of the King.

8:30 - ANTHEM

Prayer of St. Francis

Bob Moore (b.1962)

Lord, make me an instrument of your peace,  
Where there is hatred, let me sow love.  
Where there is injury, let me sow pardon.  
Where there is doubt, let me sow faith.  
Where there is despair, let me sow hope.  
Where there is darkness, let me sow light.  
Where there is sadness, joy.  
O Divine Master,  
grant that I may not so much

seek to be consoled, as to console;  
to be understood, as to understand;  
to be loved, as to love.  
For it is in giving that we receive,  
and in pardoning  
that we are pardoned.  
And it is in dying that we are  
born to eternal life.  
Amen.

10:30 - ANTHEM

A Prayer of Charles de Foucault

Paul M. French (b.1959)

Father, I abandon myself into your hands,  
Do with me what you will.  
Whatever you may do, I thank you;  
Let only your will be done in me.  
And in all your creatures.  
I wish no more than this, O Lord,  
that your will be done.  
Into your hands  
I commend my entire being;

I offer myself to you  
with all the love of my heart.  
  
For I do love you Lord,  
and do desire to give myself to you,  
to surrender myself into your hands  
without reserve and  
with boundless confidence,  
for you are my Father.

PRAYER OVER THE OFFERINGS

## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. \_\_\_\_\_

Heav - en and earth \_\_\_\_\_ are full of \_\_\_\_\_ your glo - ry \_\_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_\_ the high - est.

Bless - ed is he, \_\_\_\_\_ who comes in the name of the Lord. \_\_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_\_ the high - est.

## MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

# Communion Rite

LAMB OF GOD

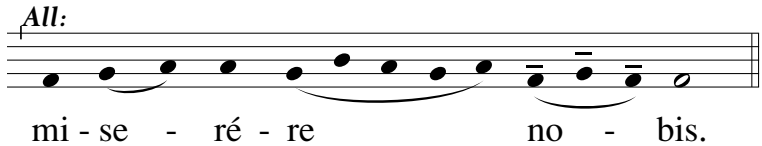
Mass VIII - Missa de Angelis

Graduale Romanum

**1st & 2nd Times**

**Cantor:** Agnus Dei,

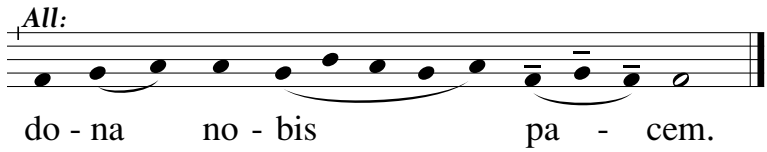
qui tollis peccata mundi



**3rd Time**

**Cantor:** Agnus Dei,

qui tollis peccata mundi



COMMUNION ANTIPHON

Psalm 34:11

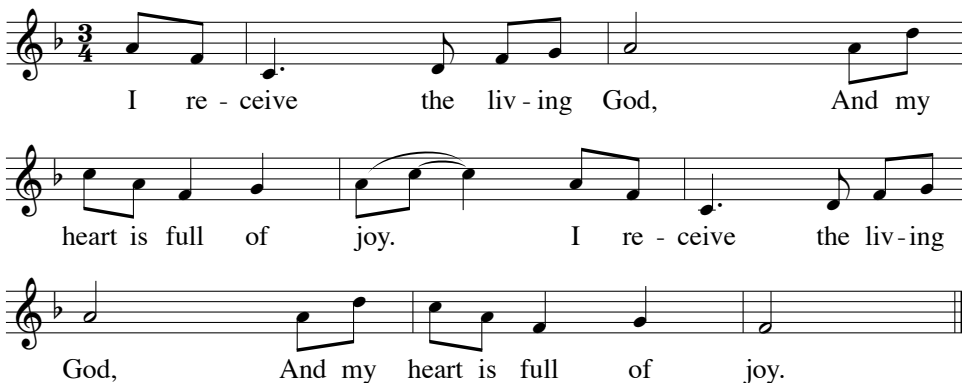
Graduale Romanum

The rich suffer want and go hungry,  
but those who seek the Lord lack no blessing.

REFRAIN

I Receive the Living God

*Living God*



Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous  
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.; harm. by Richard Proulx, 1937-2010

The bread of the angels  
 becomes the bread of mortals;  
     the bread of heaven  
 puts an end to prefigurations.  
     O wondrous thing!  
 the poor, the slave and the humble  
     feed on their Lord.

Of you, threefold and  
     one God, we ask:  
     Come to visit us  
     as we worship you;  
     lead us on your paths  
     to where we want to go:  
 to the light in which you dwell.

Hail, holy Queen, Mother of Mercy!  
 Our life, our sweetness, and our hope!  
 To thee do we cry, poor banished children of Eve,  
     to thee do we send up our sighs,  
 mourning and weeping in this valley, of tears.  
 Turn, then, most gracious advocate,  
     thine eyes of mercy toward us;  
 and after this our exile show unto us the  
     blessed fruit of thy womb Jesus;  
 O clement, O loving, O sweet virgin Mary.



# Concluding Rites

## BLESSING & DISMISSAL

### RECESSIONAL HYMN

### To Be Your Presence

Engelberg



1. To be your pres - ence is our mis - sion here,  
2. To be your pres - ence is our mis - sion bold,  
3. To be your pres - ence is our mis - sion blest,  
4. We are your heart, O Christ, your hands and voice;



To show Com - pas - sion's face and lis - t'ning ear,  
To feed the poor and shel - ter home - less cold,  
To speak for all the bro - ken and op - pressed,  
To serve your peo - ple is our call and choice,



To be your heart of mer - cy ev - er near,  
To be your hands, your jus - tice to up - hold,  
To be your voice of hope, your love ex - pressed,  
And in this mis - sion we, the Church, re - joice,



(1.-4.) al - le - lu - ia!

Text: Delores Dufner, OSB, b.1939, © 2000, 2003, GIA Publications, Inc.  
Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

POSTLUDE: Introduction – Chorale  
*from Suite Gothique, Op. 25*

Léon Böellmann (1862-1897)